

## SPONSORING AGENCY/MARKET MASTER REGISTERTION FORM

EVENT DATE(S):\_\_\_\_\_EVENT TIME(S):\_\_\_\_

ADDRI PHONI	ESS:	CFII·( )	FAX: (	)
EMAIL	2·() 2 <mark>:</mark>	<u> </u>	raa. (	<u>)                                    </u>
Expecte Electric	d attendance/Day:_ ity available: Y N	Number of Public water available	f vendors:(lister Y N	st below)
Number	d location sketch of of handwashing fa	cilities:	Number of public d waste disposal recep	toilets:
			Number of oil dispos	
	of liquid waste dis	posal receptacles:	rate paper if necessa	sal receptacles:
Number	of liquid waste dis	posal receptacles: S (Continue on sepa	-	sal receptacles:
Number	vendor	posal receptacles: S (Continue on sepa	PHONE, FAX,	sal receptacles:
Number	vendor	posal receptacles: S (Continue on sepa	PHONE, FAX,	sal receptacles:
Number	vendor	posal receptacles: S (Continue on sepa	PHONE, FAX,	sal receptacles:
	vendor	posal receptacles: S (Continue on sepa	PHONE, FAX,	sal receptacles: